

# CONSERVATION CORPS NORTH BAY

27 Larkspur Street. San Rafael, CA 94901 • (415) 454-4554 • [www.conservacioncorpsnorthbay.org](http://www.conservacioncorpsnorthbay.org)

## ACADEMIC SERVICES

- Academic Classes
- ELD Support
- Homework Help
- Remedial Learning Support
- Tutoring

## COLLEGE PREPARATION SERVICES

- College Application Assistance
- College Skills Training
- College Tours
- Curricular Planning
- Extra-Curricular Support
- Financial Aid Counseling
- Mentoring
- Standardized Test Prep

## SOCIAL, CULTURAL & EMOTIONAL SUPPORT

- Job Search Assistance
- Referral Assistance

## LEADERSHIP AND ADVOCACY

- Leadership Training

## LANGUAGES SUPPORTED

- English
- Spanish

## MISSION STATEMENT

*Develop youth and conserve natural resources for a strong, sustainable community.*

## TYPICAL STUDENT

Someone who has aged out or dropped out of school before earning a high-school diploma. Often, someone who has low academic self-esteem and achievement. Someone who has had unproductive experiences in a traditional high school setting and, consequently, a negative attitude to school environments. Someone who comes from a disadvantaged background.

## PROGRAMS OFFERED

### ***Education & Corps-to-Career***

Through the John Muir Charter School, a charter high school for adults (18-28), we provide opportunities for students to earn high school diplomas while being employed in one of the other programs. We also provide English as a Second Language support for English learners. The Corps-to-Career element works on life skills and job-readiness skills as well as preparation for further education.

**When program meets:** Monday-Friday

**Commitment:** 40 hours per week

**Location:** San Rafael, Novato, Cotati

**Contact:** Terence Desborough, Education Director

**Phone:** (415) 454-4554

### ***Natural Resources Crews***

These crews of 10 corpsmembers, led by a staff supervisor, work on projects in the community that include, but are not limited to: fire fuel reduction; flood abatement; habitat restoration, trail building. The corpsmembers work 32 hours per week and are paid \$1.00 above minimum wage as a starting wage. There are opportunities to learn the safe use of power tools and also leadership opportunities within the crews.

**When program meets:** Monday-Friday

**Commitment:** 40 hours per week

**Location:** San Rafael, Cotati

**Contact:** Max Korten

**Phone:** (415) 454-4554

## **Community Recycling**

In this program the corpsmembers learn how to build bins and provide recycling education to members of the community. They go out in pairs, with a staff driver, to collect recycling from bins they have built in parks, schools and other locations throughout Marin & Sonoma. They also are responsible for recycling at numerous special events including, but not limited to: Bioneers, Marin County Fair, Sonoma County Fair, Infineon Raceway events.

**When program meets:** Monday-Friday

**Commitment:** 40 hours per week

**Location:** Novato, Cotati

**Contact:** Jennie Pardi

**Phone:** (415) 454-4554

## **Project ReGeneration**

This summer youth program serves 140 middle school and/or high school youth in providing environmental service learning opportunities. The program is in two four-week sections during the summer vacation. Participants earn \$500.00 scholarships while engaging in valuable service projects throughout the community.

**When program meets:** Monday-Friday for 4 weeks in the summer

**Commitment:** 40 hours a week for 4 weeks

**Location:** Novato, San Rafael, Cotati

**Contact:** John Fragale

**Phone:** (415) 454-4554

## **How To Apply**

Applications are online or in person at our sites in San Rafael & Cotati

HOW TO REFER A STUDENT OR ASK QUESTIONS ABOUT A PROGRAM

Phone or email

ADMISSIONS DEADLINES

Most programs have ongoing enrollment depending on the needs of various projects.

## **STUDENTS SERVED**

### **SPECIALIZING IN**

- First generation college students
- Immigrant students
- Students from many ethnicities
- English language learning students

### **ACADEMIC STATUS OF STUDENTS**

- High Achievers
- Underachievers, but likely to be college eligible
- At-risk to not be college eligible
- At-risk to not graduate high school

### **% ON FREE OR REDUCED LUNCH**

- 50-75%

### **AGE**

- High School Students
- Out of School Students
- College Students
- Graduate School Students

### **SCHOOL DISTRICTS SERVED**

- No information entered